

## **Resources related to Easter's Proposed Land Acknowledgement**

### **The Minnesota's Racial Legacy: White Church Truths presented by the Minnesota Council of Churches on Saturday, November 5, 2022**

Opened with this Statement of Commitment:

As we enter in to this space, let us remember that we have come to hear, to listen, and to learn.

As we encounter someone's story, let us remember that all stories come to us as gifts, and should be received with gratitude.

In story, we make human connection, and in that connection we are transformed. And so we enter committing to listen deeply and receive gratefully.

### **The Doctrine of Discovery**

The "Doctrine of Discovery" described: [\(PDF\) The Doctrine of Discovery \(researchgate.net\)](#)

### **The ELCA repudiated the Doctrine of Discovery in 2016**

[ELCA-RepudiationDoctrineOfDiscoverySPR2016.pdf](#)

[Telling and Teaching the Truth: The Church's Obligation to Education about the Ongoing Legacy of the Doctrine of Discovery - ELCA](#) (2021)

**The ELCA sees Mission as Accompaniment** (The Emmaus Story, Context of Mission, Accompaniment in Mission, Accompaniment Values, Accompaniment in Action, Accompaniment Formation, Conclusion) [Accompaniment.indd \(elca.org\)](#)

### **We gather and worship on Dakota land.**

#### **Articles about the History of Oheyawaha/Pilot Knob**

[Pilot Knob/ Oĥéyawahe | Pilot Knob Preservation Association](#)

[Pilot Knob/Oheyawahi · Pilot Knob/Oheyawahi · Religions in Minnesota \(carleton.edu\)](#)

[Pilot Knob \(dakotahistory.org\)](#)

**The original village location and Black Dog's people** are part of the histories for both Burnsville and Eagan. Easter sites are located on the territory once occupied by the Dakota Black Dog tribe.

[Black Dog Village \(dakotahistory.org\)](#)

[Investigations of the Black Dog Village and Burial Site \(MNDOT SP1925-11\) for TH 36 Disposal and Borrow Pit Area on Vogelpahl Property \(Report and Addendum\) \(L.D. Peterson\) | the Digital Archaeological Record \(tdar.org\)](#)

[Dakota County Historical Society \(dakotahistory.org\)](#)

[Dakotah - Black Dog Village - Burnsville Historical Society Archives \(burnsvillehistory.org\)](#)

## **More about Treaties**

**Links to Dakota & Ojibway treaties:** 1805, 1825 & 1830, 1837, 1847, 1851, 1854, 1855, 1858, 1863 & 1864, 1866, 1867 (from MN Indian Affairs Council & MN Humanities Center website)

[Treaties \(treatiesmatter.org\)](http://treatiesmatter.org)

[Minnesota Treaties | The U.S.-Dakota War of 1862 \(usdakotawar.org\)](http://usdakotawar.org)

## **Treaty of 1851**

[Treaty of Mendota, 1851 | MNopedia](#)

[Treaty of Traverse des Sioux, 1851 | MNopedia](#)

## **The Dawes Act of 1887**

[Dawes Act \(1887\) | National Archives](#)

## **Minnesota Native American Boarding Schools**

[What Happened At Minnesota's 21 Native-American Boarding Schools? Unpacking A Complex History - CBS Minnesota \(cbsnews.com\)](#)

[Native American Boarding Schools | MNopedia](#)

A video related to healing from the Boarding Schools:

<https://www.youtube.com/watch?v=de6wsGGSxnA>

## **Other Resources**

**Trinity Lutheran Church in Stillwater** made use of an ELCA grant to sponsor an interactive exhibit about Indigenous history in their area.

[https://www.hometownsource.com/stillwater\\_gazette/indigenous-history-at-trinity-lutheran-church/article\\_a18ec42a-6ce9-11ed-8565-a325188a6de8.html](https://www.hometownsource.com/stillwater_gazette/indigenous-history-at-trinity-lutheran-church/article_a18ec42a-6ce9-11ed-8565-a325188a6de8.html)

## **An article about the Land Back Movement**

Check out [http://20465691.hs-sites.com/support-the-land-back-movement?ecid=ACsprvtXwZNX5Y5xC1\\_ac3an7kEZhZc9uZh-WleqE8VHUM5O-Nqfj9tunAvVSDL\\_ugcrv3XnXXy](http://20465691.hs-sites.com/support-the-land-back-movement?ecid=ACsprvtXwZNX5Y5xC1_ac3an7kEZhZc9uZh-WleqE8VHUM5O-Nqfj9tunAvVSDL_ugcrv3XnXXy)

## **MPLS NewsTribune: Monday, December 5, 2022,**

(front page news story of Red Lake Reservation football team)

Kate Beane interview: <https://www.startribune.com/meet-the-leader-helping-connect-st-paul-to-its-indigenous-roots/600249690/>

A story of land at the St. Anthony Falls being returned to the Dakota:

<https://www.startribune.com/friends-of-the-falls-native-dakota-tribe-designs-minneapolis-mississippi-river-st-anthony-downtown/600248762/>